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**College of Agriculture & Environmental Sciences**

**Research focus areas for 2024: Department of Geography**

**Information required for the 2024 application**

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| **Please complete the information required in this form and submit a CV, Academic Transcripts as well as Concept Note of your proposed research** | | | | | | | | | | | | | | | | | | | | | |
| **Degree you wish to apply for** | | | | | Master's in Geography | | | |  | | PhD in Geography | | | | | | | | |  | |
| **Personal details and contact information** | | | | | | | | | | | | | | | | | | | | | |
| Title | | | |  | | | | | Qualifications | | | | | | | | | | | | |
| Surname | | | |  | | | | | 1 | | | | | | | | | | | | |
| First names | | | |  | | | | | 2 | | | | | | | | | | | | |
| Maiden name | | | |  | | | | | 3 | | | | | | | | | | | | |
| Identity no / passport no | | | |  | | | | | Gender | | | | | Male | | | Female | | | | |
| E-mail address | | | |  | | | | | Nationality | | | | |  | | | | | | | |
| City | | | |  | | | | | Ethnic group | | | | |  | | | | | | | |
| Postal code | | | |  | | | | | Contact number | | | | |  | | | | | | | |
| Country of residence | | | |  | | | | | Cell number | | | | |  | | | | | | | |
| **Employment details** | | | | | | | | | | | | | | | | | | | | | |
| Job title |  | | | | | | | | Department | | | | |  | | | | | | | |
| Company |  | | | | | | | | City | | | | |  | | | | | | | |
| **Please ensure that you have submitted the following documents and tick which you have submitted** | | | | | | | | | | | | | | | | | | | | | |
| Curriculum Vitae (CV) | |  | | | | Academic transcripts of previous qualifications | | | | | | | | |  | Concept note | | | | |  |
| Did you consult the Guide on How to Write a Concept Note which is available on the college website under Open Resources? https://www.unisa.ac.za/sites/corporate/default/Colleges/Agriculture-&-Environmental-Sciences/Open-Resources | | | | | | | | | | | | | | | | Yes | | No | | | |
| **References: Please provide the following information from 2 references** | | | | | | | | | | | | | | | | | | | | | |
| **Reference 1** | | | | | | | | | **Reference 2** | | | | | | | | | | | | |
| Title | | |  | | | | | | Title | | | | | | |  | | | | | |
| Surname | | |  | | | | | | Surname | | | | | | |  | | | | | |
| First names | | |  | | | | | | First names | | | | | | |  | | | | | |
| E-mail address | | |  | | | | | | E-mail address | | | | | | |  | | | | | |
| Cellphone number | | |  | | | | | | Cellphone number | | | | | | |  | | | | | |
| Daytime phone number | | |  | | | | | | Daytime phone number | | | | | | |  | | | | | |
| **Source of funding for the research project** | | | | | | | | | | | | | | | | | | | | | |
| Do you have funding for your studies? | | | | | | | | | Yes | | | | | | | No | | | | | |
| If Yes, which of the following applies: | | | | | | | Bursary | Yes | | No | | Personal funds | | | | Yes | | | No | | |
| **Field of interest** (chose only 1 as this should relate to your specialisation field as per your qualification) | | | | | | | | | | | | | | | | | | | | | |
| Human and Social Dynamics Geography | | | | | | | | | | | | |  | | | | | | | | |
| Application and use of Geo-Information Systems | | | | | | | | | | | | |  | | | | | | | | |
| Geomorphology – Process and Landform Investigation | | | | | | | | | | | | |  | | | | | | | | |
| Integrated water resource assessment planning and management | | | | | | | | | | | | |  | | | | | | | | |
| Impact of local climate variability, local seasonal rainfall, planning and management | | | | | | | | | | | | |  | | | | | | | | |
| Teaching and learning in Geography | | | | | | | | | | | | |  | | | | | | | | |

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| **In which focus area are you interested in that relates to the field of interest? Choose one of the following** | | |
| 1. Urban Geography | |  |
| 2. Rural Geography | |  |
| 3. Migration studies | |  |
| 4. Sustainability | |  |
| 5. Tourism development | |  |
| 6. GIS \ Forensic geography \ Logistics | |  |
| 7. Landscape and climate interactions in the sub-Antarctic | |  |
| 8. Palaeo-geomorphology | |  |
| 9. Climate change | |  |
| 10. Water availability, quality and risk | |  |
| 11. The scholarship of teaching and learning geography | |  |
| **Have you consulted the Focus Areas document for Geography?** | Yes | No |
| Proposed title of your research project: | | |
| **Indicate who your supervisor could be (give title, initial and surname):** |  | |
| **Have you contacted the potential supervisor?** | Yes | No |